



The Honourable Society of
Lincoln's Inn

Dear Applicant,

Further to your recent enquiry regarding Ad Eundem membership, I enclose herewith an application form. Please complete and return this together with a letter of Good Standing from your own Inn* at least ten days before the next meeting of Council.

I confirm the cost of Ad Eundem membership is £350 for barristers under 5 years' Call and £700 for barristers over 5 years Call. This fee does not need to be paid until your application has been approved by Council.

I look forward to receiving your completed documents in due course.

Yours sincerely,

Hannah Scarsbrook
Registrar

* Please ensure you tell your Inn that the letter of Good Standing is for Ad Eundem membership of another Inn, otherwise they may not issue a letter for you.

Lincoln's Inn Admission Ad Eundem

Please return this form together with your letter of good standing from your current Inn. Please write in block capitals. Forms can be sent to:

**Registrar for Ad Eundem, Lincoln's Inn, Treasury Office, Lincoln's Inn,
London, WC2A 3TL.**

Section 1 – Contact details

| | |
|---|---------------|
| Parent Inn: | |
| Date of Admission: | Date of Call: |
| Title: | Surname: |
| Forename: | |
| Other/Middle names: | |
| Full practising name: <i>Please provide your full name as registered with the BSB. i.e. John Smith KC</i> | |
| Name format if not standard western format (i.e. forename, other name, surname): <i>Please note that only your forename and surname are shown on the online booking system and tickets, but your full name is show on our records and formal documents issued.</i> | |
| Permanent address (please include town and country): | |
| Postcode: | |
| Chambers address: | |
| Postcode: | |
| Mobile phone number: | |
| Email address: | |
| Degree(s) including result: | |

Signed: _____

Date: _____

Equality and Diversity Monitoring Questionnaire

Lincoln's Inn is committed to promoting equality, diversity and inclusion. Our aim is to develop and support initiatives directed at widening access to the profession, strengthening diversity and inclusion at the Inn, and supporting members from diverse backgrounds in their professional careers and development.

It is, of course, voluntary but providing us with your diversity data will enable us to better understand the composition of our members and identify and eliminate any barriers to accessing the Inn's services and activities our members might face. For more information on our equality, diversity, and inclusion work please [visit our website](#).

Your diversity data will be stored on your individual membership record so that we can use it to identify trends and track progress. Your answers will be kept confidential and will only be used for anonymised statistical analysis. The exception to this is data related to disabilities where you have also requested reasonable adjustments.

All data disclosed will comply with the Data Protection Act 2018. For full details of how we store, protect, and use your data please refer to our [Data Protection Policy](#) and our [Privacy Policy](#).

Please answer each question by choosing only one option, unless otherwise indicated. If you do not wish to answer any question, please choose the option 'Prefer not to say'.

1. What is your ethnic group?

Choose one section from the below the most appropriate box to indicate your cultural background.

Asian / Asian British

| | |
|---------------------------------------|--|
| Bangladeshi | |
| Chinese | |
| Indian | |
| Pakistani | |
| Any other Asian background (write in) | |

Black / African / Caribbean / Black British

| | |
|--|--|
| African | |
| Caribbean | |
| Any other Black / African / Caribbean (write in) | |

Mixed / multiple ethnic groups

| | |
|---|--|
| White and Asian | |
| White and Black African | |
| White and Black Caribbean | |
| White and Chinese | |
| Any other Mixed / multiple ethnic background (write in) | |

White

| | |
|---|--|
| British / English / Welsh / Northern Irish / Scottish | |
| Irish | |
| Gypsy or Irish Traveller | |
| Any other White background (write in) | |

Other ethnic group

| | |
|-----------------------------------|--|
| Arab | |
| Any other ethnic group (write in) | |

Prefer not to say

2. What best describes your gender?

| | |
|--|--|
| Male | |
| Female | |
| If you prefer to use your own term, please provide it here | |
| Prefer not to say | |

3. Is your gender identity the same as the gender you were assigned at birth?

| | |
|-------------------|--|
| Yes | |
| No | |
| Prefer not to say | |

4. What is your date of birth?

| | |
|-------------------|--|
| Date of Birth | |
| Prefer not to say | |

5. Disability

The Equality Act 2010 defines a person as having a disability if they have 'a physical or mental impairment, which has a substantial long-term adverse effect on your ability to carry out normal day-to-day activities. Long term means 12 months or more.

a. Do you consider yourself to have a disability according to the definition in the Equality Act

| | |
|--|--|
| Yes | |
| No | |
| Prefer not to say | |
| If yes, please specify the nature of the disability. | |

b. Are your day-to-day activities limited because of a disability which has lasted, or is expected to last, more than 12 months?

| | |
|-----------------------|--|
| Yes, limited a lot | |
| Yes, limited a little | |

| | |
|-------------------|--|
| No | |
| Prefer not to say | |

6. What is your sexual orientation?

| | |
|--|--|
| Bisexual | |
| Gay man | |
| Gay woman/lesbian | |
| Heterosexual/straight | |
| If you prefer to use your own term, please provide it here | |
| Prefer not to say | |

7. Please indicate your religion or belief:

| | |
|--|--|
| No religion or belief | |
| Buddhist | |
| Christian (all denominations) | |
| Hindu | |
| Jewish | |
| Muslim | |
| Sikh | |
| Any religion or belief not listed, please state here | |
| Prefer not to say | |

8. Are you married or in a civil partnership?

| | |
|-------------------|--|
| Yes | |
| No | |
| Prefer not to say | |

9. Caring responsibilities

a. Are you a primary carer for a child or children under 18?

| | |
|-------------------|--|
| Yes | |
| No | |
| Prefer not to say | |

b. Do you look after, or give any help or support to family members, friends, neighbors or others because of either:

- Long-term physical or mental ill-health / disability?
- Problems related to old age?

(Do not count anything you do as part of your paid employment)

| | |
|------------------------------|--|
| No | |
| Yes, 1 - 19 hours a week | |
| Yes, 20 - 49 hours a week | |
| Yes, 50 or more hours a week | |
| Prefer not to say | |

10. Which type of school did you attend for the most time between the ages of 11 - 18?

| | |
|---|--|
| A non-selective state-run or state-funded school | |
| A state-run or state-funded school that is selective on academic, faith or other ground | |
| Independent or fee-paying school | |
| Independent or fee-paying school supported by a means tested scholarship | |
| Attended school outside the UK | |
| I don't know | |
| Prefer not to say | |

11. What is the highest level of qualification achieved by either of your parent(s) or guardian(s) by the time you were 18?

| | |
|--|--|
| Degree level or Degree equivalent or above (for example first or higher degrees, postgraduate diplomas, NVQ/SVQ Level 4 or 5 etc.) | |
| Qualifications below degree level (for example an A-Level, SCE Higher, GCSE, O-Level, SCE Standard/Ordinary, NVQ/SVQ, BTEC etc.) | |
| No qualifications | |
| I don't know | |
| Prefer not to say | |
| Not applicable | |

12. Please tell us about the occupation of your main household earner when you were aged 18. If this question does not apply to you (because, for example, you were in care at this time), you can indicate this below.

Please tick one box to show which best describes the sort of work your primary household earner undertook at this time.

| | |
|---|--|
| Modern professional occupations such as: teacher, nurse, physiotherapist, social worker, musician, police officer (sergeant or above), software designer. | |
| Traditional professional occupations such as: accountant, medical practitioner, scientist, civil / mechanical engineer. | |
| Legal Professional (barrister, solicitor, legal executive, judge) | |
| Clerical and intermediate occupations such as: secretary, personal assistant, clerical worker, call centre agent, nursery nurse. | |
| Senior managers or administrators (usually responsible for planning, organising and co-ordinating work, and for finance), manager, chief executive | |
| Technical and craft occupations such as: motor mechanic, plumber, printer, electrician, gardener, train driver. | |
| Semi-routine manual and service occupations such as: postal worker, machine operative, security guard, caretaker, farm worker, catering assistant, sales assistant. | |
| Routine manual and service occupations such as: HGV driver, cleaner, porter, packer, labourer, waiter / waitress, bar staff. | |
| Middle or junior managers such as: office manager, retail manager, bank manager, restaurant manager, warehouse manager. | |
| Long term unemployed (claimed Jobseeker's Allowance or earlier unemployment benefit for more than a year) | |
| Retired | |
| I don't know | |
| Prefer not to say | |
| Not applicable | |

13. What is your nationality?

| | |
|-------------------|----------------------------------|
| Nationality | Click or tap here to enter text. |
| Prefer not to say | <input type="checkbox"/> |

Name: _____

Signature: _____

Date: _____

PETITION FOR ADMISSION AD EUNDEM AS A BARRISTER

..... Term, 20.....

To the Worshipful Masters of the Bench,

The Petition of:

.....

Sheweth –

That your Petitioner was admitted a Member of the Honourable Society of

..... on the day of
(month) (year) and was Called to the Bar by the same Society, on
theday of (month) (year) as appears
by his/her Certificate hereto annexed.

That your Petitioner is desirous of being admitted ad eundem a Barrister of
this Society upon the terms of taking rank within this Inn as a Barrister of
this Society only from and as of the date of his/her Admission ad eundem,
and of not being eligible for invitation to the Bench until five years after
such admission.

Your Petitioner therefore prays that they may be admitted ad eundem a
Barrister of this Society, to take rank as such within this Inn, only from and
as of the date of such Admission ad eundem, without reference to the date
of his/her Call to the Bar of the Honourable Society of
..... and of not being eligible for invitation to
the Bench until five years after such Admission ad eundem.

And your Petitioner will pray, &c.